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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 07 of Kesinga NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

Sl. No. 350  
Date: 7.3.2022

I, Ganuda Banchhor son/daughter/wife of Late. Santha Banchhor Aged 32 years, resident of M. No. 7, Boring Padma, P.O. Kesinga (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B.J.P (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Kesinga NAC (Name of the Ward No. 07 Municipality/ Municipal Corporation), at Serial No. 526 in Booth No. 08
- (3) My contact telephone number(s) is/are 7077515128 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

(i).....  
(ii).....

Ganuda Banchhor

Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: ON-53/2004  
Exp. Dtd: .....



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Garuda Banchoh	"NIL"	"NIL"	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Dasmi Banchoh	"NIL"	"NIL"	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener) "NIL"	"NIL"	"NIL"	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1 Ritesh Banchoh	"NIL"	"NIL"	(i)
				(ii)
				(iii)
				(iv)
				(v)

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5.	Dependent 2 <i>Ganeswar Banerjee</i>	"NIL"	"NIL"	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...  "NIL"	"NIL"	"NIL"	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** *NOT APPLICABLE*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

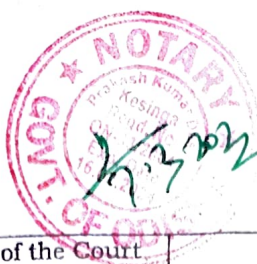
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	"NIL"	"NIL"	"NIL"
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*Ganeshwar Banerjee*



b)	Case No. with Name of the Court	'NIL'	"NIL"	'NIL'
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	'NIL'	'NIL'	'NIL'
d)	Brief description of offence	'NIL'	'NIL'	"NIL"
e)	Whether charges have been framed (mention YES or NO)	'NIL'	'NIL'	'NIL'
f)	If answer against (e) above is YES, then give the date on which charges were framed	'NIL'	"NIL"	"NIL"
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	'NIL'	'NIL'	'NIL'

**(6) Cases of conviction** NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

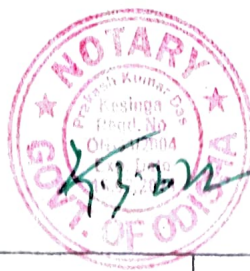
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	'NIL'	"NIL"	'NIL'
(b)	Name of the Court	'NIL'	"NIL"	"NIL"
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	'NIL'	'NIL'	"NIL"

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(d)	Brief description of offence for which convicted	"NIL"	"NIL"	"NIL"
(e)	Dates of orders of conviction	"NIL"	"NIL"	"NIL"
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	"NIL"	"NIL"	"NIL"
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	"NIL"	"NIL"	"NIL"
(h)	If answer to (g) above is YES, give details and present status of appeal	"NIL"	"NIL"	"NIL"
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	"NIL"	"NIL"	"NIL"
(j)	The Court Which had taken cognizance	"NIL"	"NIL"	"NIL"
(k)	Case No	"NIL"	"NIL"	"NIL"
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	"NIL"	"NIL"	"NIL"
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	"NIL"	"NIL"	"NIL"
(n)	The Court Which had taken cognizance	"NIL"	"NIL"	"NIL"
(o)	Case No	"NIL"	"NIL"	"NIL"

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Garada Banchar



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	"NIL"	"NIL"	"NIL"
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20,000/-	1,000	"NIL"	"NIL"	"NIL"	"NIL"

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI AC 5000	SBI ₹ 700	"NIL"	"NIL"	"NIL"	"NIL"
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	20g ₹ 3,000	"NIL"	"NIL"	"NIL"	"NIL"
viii)	Any other assets such as value of claims/interest	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
ix)	Gross Total value	5000	93,700	"NIL"	"NIL"	"NIL"	"NIL"

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Ganesh Bancher



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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Gareeda Manekher





	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Barang Panch	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	290592	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	800598	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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	Cost of property (in case of purchase) at the time of purchase	60,000	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
	Any Investment on the land by way of development, construction etc.	NIL	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
	Approximate current market value	60,000	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
(v)	Others (such as interest in property)	NIL	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
(vi)	Total of current market value of (i) to (v) above	60,000	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
	<b>Any other liability</b>	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"
	<b>Grand total of liabilities</b>	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"	"NIL"



**(10) Details of profession or occupation:**

- (a) Self.....Private Service Provider
- (b) Spouse .....Housewife

**(10A) Details of source(s) of income:**

- (a) Self.....Private Service Provider
- (b) Spouse .....Housewife

(C) Source of income, if any, of dependents,.....Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....Nil
- (b) details of contracts entered into by spouse .....Nil
- (c) details of contracts entered into by dependents .....Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....Nil

**(11). My educational qualification is as under:**

.....10th Passed from Kesinga Vidyalaya

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kesinga this the 7<sup>th</sup> day of March 2022

Witnesses:

- 1.
- 2.

Gareeta Banerjee

DEPONENT

S.c & identified by me. 7-3-22

Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
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Exp. Date- 16.02.2024

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



27.3.22  
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Notary, Kesinga  
Govt. of Orissa  
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Exp. Date-16.02.2024



SI. No. 349  
Date: 7-3-22

भारतीय गैर न्यायिक

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TEN  
RUPEES

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INDIA NON JUDICIAL

भारत ODISHA  
**BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI  
AFFIDAVIT**

55AA 192116

I Garuda Banchhor, aged about 32 years, S/o- Late Santha Banchhor, R/o-  
Village- Boringpadar, Ward No- 07, Po/Ps- Kesinga, Dist- Kalahandi do hereby  
solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No- 07 of Kesinga NAC (Municipality Election).
2. That, by virtue this affidavit I declare that I have one spouse and two children.
3. That, if the above said declaration will be found false in future, I will be responsible for the same.
4. That, I am swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No- 07, NAC Kesinga.

Garuda Banchhor

**Verification**

**DEPONENT**

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 7<sup>th</sup> day of March 2022.

Identified by me

Advocate

Garuda Banchhor

**DEPONENT**

Prakasi Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
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2118  
5/3/22

Garuda Banchoke 8/10 - Sautha Banchoke  
R/O - Borung Padure, Polks-Kesinga KLD

Garuda Banchoke

ARRIDAND R/O-102

*ASh*  
Manshram Jany  
S V Kesinga



The document is duly executed  
by Sri. *S. N. Das*  
Advocate of the High Court  
at *8:20 AM* of Kesinga  
I solemnly state on oath that the  
contents of the aforesaid are true  
to the best of my knowledge.

*Mohammad*  
(Mohammad)

*27.3.22*  
Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: ON-33/2004  
Exp. Date- 16.02.2024

Garuda Banchoke